



**ఆంధ్రప్రదేశ్ రాజపత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

No.1252

AMARAVATI, FRIDAY, OCTOBER 27, 2023

G.1096

**NOTIFICATIONS BY GOVERNMENT**

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**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Municipal Administration & Urban Development Department - Allotment of Municipal Guest House near Sea Green Hotel, Kirlampudi Layout, Vishakhapatnam to the Hon'ble Minister for Education for official purpose as camp office - Orders - Issued.

**MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (J1) DEPARTMENT**

**G.O.Rt.No.721**

Dated:27/10/2023.  
Read the following:

1. From the Hon'ble Minister for Education, A.P., Note.No.128/M(Education)/CO/2023, dt.24.09.2023
2. From the Commissioner, Vishakapatnam Municipal Corporation, Lr.Rc. No.46/ GVMC/Eng/CE/SE(P-1)/EE(PD-II)/2023, dt.27.09.2023.

**ORDER:**

In the reference 1<sup>st</sup> read above, the Hon'ble Minister for Education, A.P. has requested to allot Municipal Guest House, Near Sea Green Hotel, Kirlampudi Layout, Vishakapatnam as camp office with immediate effect as per Government norms.

2. Government, after careful examination of the circumstances reported by the Commissioner, Greater Vishakapatnam Municipal Corporation vide reference 2<sup>nd</sup> read above, hereby allot the Municipal Guest House, Near Sea Green Hotel, Kirlampudi Layout, Vishakapatnam to the Hon'ble Minister for Education for official purpose as camp office, until further orders.

3. The Commissioner, Greater Vishakapatnam Municipal Corporation is requested to take further necessary action as per existing terms & conditions and rules in vogue and furnish compliance report to Government immediately.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y.SRILAKSHMI  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner,  
Greater Vishakapatnam Municipal Corporation

Copy to:-

The Secretary to C.M., CMO, A.P.

The OSD to the Hon'ble Minister (MA&UD), A.P..

The OSD to Hon'ble Minister for Education, A.P.

The P.S. to the Special Chief Secretary to Government (MA & UD).

SF/Sc.